

Sunday Message

SEVENTEENTH SUNDAY IN ORDINARY TIME

THE WORD

Year A • 26 July 2026 • Psalter Week 1

THE PARABLES OF THE HIDDEN TREASURE AND THE PEARL

MATTHEW 13:44-52
(SHORTER FORM MATTHEW 13:44-46)

Jesus shares three parables that highlight the incomparable value of the kingdom of heaven. The Parable of the Hidden Treasure and the Parable of the Pearl emphasize the supreme worth of God's kingdom.

In both, individuals recognise something of immense value – a treasure or a pearl – and willingly give everything to obtain it. These images convey that entering the kingdom requires total commitment: following Christ may demand sacrifice, yet the reward far surpasses all else.

The Parable of the Net illustrates the final judgement and the discernment inherent in God's plan. The net gathers fish of every kind, and at the end, a separation occurs between the good and the bad. This serves as a reminder that while God's kingdom welcomes all, human choices and response to God's word have lasting consequences.

Together, these parables teach about both the preciousness of the kingdom and the responsibility of discipleship. Believers are called to recognise its value, prioritise it above worldly concerns, and live faithfully while awaiting God's ultimate judgement. The imagery encourages discernment, commitment, and trust in the transformative power of the kingdom in our lives. ■

REFLECT

These parables invite us to consider what we truly treasure in life. The hidden treasure and the pearl challenge us to ask: what am I willing to give up to follow Christ?

Faith calls for more than appreciation – it calls for wholehearted commitment. It may require letting go of comfort, habits, or attachments that distract us from living fully for God.

The Parable of the Net reminds us that life is a mixture of joys and challenges, good and bad. We do not control everything, but God calls us to live attentively and responsibly, making choices that nurture goodness and growth. Discipleship is about small, faithful actions – moments of kindness, prayer, and generosity that may seem hidden but are precious in God's sight.

Together, these parables remind us that the kingdom of God is a treasure worth seeking every day. Our task is to cultivate awareness, discernment, and willingness to act. Even modest efforts, offered with love, can be transformed into lasting blessings. Living with this awareness shapes our priorities and allows God's kingdom to grow quietly, steadily, and powerfully in and through us. ■

LEARN

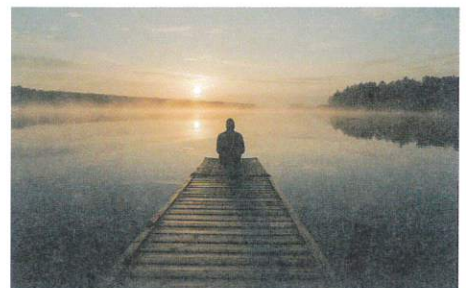
God's kingdom is of infinite value, and that discipleship requires wholehearted commitment, attentiveness, and the willingness to cultivate faith through small, faithful actions. (CCC 1803)

SAY

Lord,
Help me to recognize the treasure of your kingdom.
Give me the courage to place you first and the wisdom to act faithfully in small ways each day.
Amen.

DO

Take a moment to reflect on what truly matters in your life and consider letting go of one distraction or attachment that keeps you from following Christ more fully.



ENTRANCE ANTIPHON

*God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.*

COLLECT

O God, protector of those who hope in you,
without whom nothing has firm foundation, nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

FIRST READING 1 Kings 3:5-6a, 7-12

A reading from the First Book of Kings.

In those days: The LORD appeared to Solomon in a dream by night, and God said, 'Ask what I shall give you.' And Solomon said, 'O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant, therefore, an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?'

It pleased the Lord that Solomon had asked this. And God said to him, 'Because you have asked this, and have not asked for yourself long life, or riches, or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119(118):57, 72. 76-77. 127-128. 129-130. R. 97a

R: O LORD, how I love your law!

1. You, O LORD, are my portion;
I have promised to obey your words.
The law from your mouth means more to me
than large quantities of silver and gold. *R.*
2. Let your merciful love console me
by your promise to your servant.
Show me compassion, that I may live,
for your law is my delight. *R.*
3. That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways. *R.*
4. Your decrees are wonderful indeed;
therefore my soul obeys them.
The unfolding of your word gives light,
and understanding to the simple. *R.*

SECOND READING Romans 8:28-30

A reading from the letter of Saint Paul to the Romans.

Brothers and sisters: We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers and sisters. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL cf. Matthew 11:25

R: Alleluia, alleluia.

I thank you, Father, Lord of heaven and earth,
you have revealed the secrets of the kingdom to little children.

R: Alleluia.

GOSPEL Matthew 13:44-52

A reading from the holy Gospel according to Matthew.

(for shorter form read between > <)

> At that time: Jesus said to the crowd: 'The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.'

'Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. <

'Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.'

'Have you understood all these things?' They said to him, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings
which we bring from the abundance of your gifts,
that through the powerful working of your grace
these most sacred mysteries may sanctify our present way of life
and lead us to eternal gladness.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*Bless the Lord, O my soul,
and never forget all his benefits.*

Or

*Blessed are the merciful, for they shall receive mercy.
Blessed are the clean of heart, for they shall see God.*

PRAYER AFTER COMMUNION

We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation.

Through Christ our Lord.

Amen.